

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST.THOMAS PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	931256
3	SCHOOL CODE (IF APPLICABLE)	76234
4	COMPLETE ADDRESS WITH PIN CODE	ST.THOMAS PUBLIC SCHOOL CHEMPERI CHEMPERI P O KANNUR DST KERALA PIN 670632 KANNUR KERALA 670632
5	PRINCIPAL NAME	SILVI JOSE
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	saintthomasschoolchemperi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8281566490

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.stthomaschemperi.org/pdf/Mandatory_Public_Disclosure_Appendix_IX/aff.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.stthomaschemperi.org/pdf/Mandatory_Public_Disclosure_Appendix_IX/Trust_Deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.stthomaschemperi.org/pdf/Mandatory_Public_Disclosure_Appendix_IX/NOC.PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.stthomaschemperi.org/pdf/Mandatory_Public_Disclosure_Appendix_IX/RECOGNITION.PDF
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.stthomaschemperi.org/pdf/Mandatory_Public_Disclosure_Appendix_IX/BUILDING.PDF
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.stthomaschemperi.org/pdf/Mandatory_Public_Disclosure_Appendix_IX/FIRE.PDF

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.stthomaschemperi.org/pdf/Mandatory_Public_Disclosure_Appendix_IX/SELF.PDF
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.stthomaschemperi.org/pdf/Mandatory_Public_Disclosure_Appendix_IX/HEALTH.PDF

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.stthomaschemperi.org/pdf/Mandatory_Public_Disclosure_Appendix_IX/FEES_STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.stthomaschemperi.org/pdf/Mandatory_Public_Disclosure_Appendix_IX/Academic.PDF
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.stthomaschemperi.org/pdf/Mandatory_Public_Disclosure_Appendix_IX/SMC.PDF
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.stthomaschemperi.org/pdf/Mandatory_Public_Disclosure_Appendix_IX/PTA.PDF
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.stthomaschemperi.org/pdf/Mandatory_Public_Disclosure_Appendix_IX/RESULT.PDF

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SILVI JOSE
2	TOTAL NO. OF TEACHERS	18
	PGT	0
	IGT	7
	PRT	9
3	TEACHERS SECTION RATIO	1:22
4	DETAILS OF SPECIAL EDUCATOR	MANIKUTTY JOSE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MA MSW

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	8	8	100	NIL

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	00	NIL

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4968
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/t9dYxL5Kbjc